

LARRY PERKINS – Current Projects, Articles, Papers, Reviews

CURRENT BOOK PROJECTS

Preparing a Commentary on Greek Exodus for the series, The Society of Biblical Literature Commentary on the Septuagint (SBLCS), sponsored by the International Organization for Septuagint and Cognate Studies (IOSCS).

Preparing a Monograph on Methodologies for Septuagint Exegesis.

Preparing a “Theology of Biblical Leadership” in collaboration with Dr. Don Chang.

ARTICLES

“ἀκούειν/εἰσακούειν (שמע) in Greek Exodus,” *JSCS* 53(2020): _____

“‘Drinking it New in the Kingdom of God’ (Mark 14:25) – an Assertion of Ownership?” *NIMER* November 2020.

“Discerning ‘The Spirit’ In Mark 2:8; 8:12 and 14:38” *NIMER* (forthcoming).

“New Testament Greek Terms and Mark’s Gospel: Hermeneutical Inquiries” *NIMER* 2019.

“Mark 13:14 – A Cryptic Prophecy of the Messiah’s Death?” *NIMER* (Northwest Institute for Ministry Education Resources) 2019.

“Observations on the Plague Narrative in Greek Exodus: Strategies Used by the Translator to Shape the Narrative,” *JSCS* 52(2019): 73-90.

“Yahweh’s κατοικητήριον (Exod 15:13, 16-18): The Nature of Yahweh’s Relationship to the Land of Canaan in Greek Exodus,” in *Die Septuaginta – Themen, Manuskripte, Wirkungen* 7. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 19.–22. Juli 2018. Ed. by Eberhard Bons, Michaela Geiger, Frank Ueberschaer, Marcus Sigismund, and Martin Meiser; *WUNT* 444; Tübingen: Mohr Siebeck, 2020b, 315-327.

“ἔγω εἶμι/ἔγω Variation in Rendering Certain Hebrew Verbless Clauses in Greek Exodus.” *Festschrift* (Forthcoming)

“The Greek Translator(s)’s Rendering of אלהים,” *CBQ* 82.1 (January 2020a): 17-37.

“The Greek Translator’s Portrayal of Aaron in Exodus 32,” *JSCS* 50 (2017): 134-54.

“Israel’s Military Characterization in Greek Exodus,” in *Die Septuaginta – Orte und Intentionen* 5. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 24.–27. Juli 2014, 550-563.

“The Translation of מועד/משכן and אהל מועד in Greek Exodus,” *JSCS* 48(2015): 8-26.

“‘Drawn from the Water’: A Commentary on the Old Greek Text of Exodus 2:1-10.” Pages 69-94 in *The SBL Commentary on the Septuagint. An Introduction*. Edited by Dirk Büchner. SBLSCS 67; Atlanta: SBL Press, 2017.

- “Deuteronomy in Greek Translation,” in *The Companion to the Septuagint*, edited by James Aitken (T & T Clark, 2015), 68-85
- “Exodus Section 2.4.1.2.: Septuagint. For the *Textual History of the Bible*, ed. By A. Lange and E. Tov. Leiden: Brill, 2017, 135-142.
- “The Greek Translator of Exodus – Interpreter (translator) and Expositor (interpreter) – His Treatment of Theophanies,” *Journal for the Study of Judaism* 43/3(2012): 1-41.
- ἄθῳος -- ἄθῳώ -- ἄθῳωσις -- ἄθῳότης. Entry in the *Historical and Theological Lexicon of the Septuagint* (submitted for publication in 2012).
- “The Order of Pronominal Clitics and Other Pronouns in Greek Exodus – An Indicator of the Translator’s Intentionality,” *JSCS* 45(2012), 46-76.
- “Mark’s Use of the Verb Σκανδαλίζεσθαι and The Interpretation Of Jesus’ Visit to Nazareth,” *Canadian Theological Review*, 1(2012): 23-36. Assisted by Eric Fehr.
- “‘Glory’ in Greek Exodus: Lexical Choice in Translation and its Reflection in Secondary Translation,” in “*Translation Is Required*” *The Septuagint in Retrospect and Prospect*, ed. by Robert J.V. Hiebert, *Septuagint and Cognate Studies* 56 (Atlanta, GA: Society of Biblical Literature, 2010): 87-106.
- “Faculty Vocation and Governance within A Consortium of Denominationally Accountable Seminaries,” *Theological Education* 46.1 (2010):79-86.
- “What’s in a Name? Proper Names in Greek Exodus,” *Journal for the Study of Judaism* XLI.4-5(2010): 447-471.
- “The Markan Narrative’s use of the Old Greek Text of Jeremiah to Explain Israel’s Obduracy,” *Tyndale Bulletin*, 60.2(2009), 217-38.
- “‘The Finger of God’: Lukan Irony and Old Testament Allusion as Narrative Strategy (Luke 11:20 and Exodus 8:19),” in *Biblical Interpretation in Early Christianity Volume 3: The Gospel of Luke*, ed. by Thomas. R. Hatina (New York: T & T Clark, 2010), 148-160.
- “Greek Exodus and Greek Isaiah – Detection and Implications of Interdependence in Translation,” *Bulletin of the International Organization for Septuagint and Cognate Studies* 42(2009).
- “Examples of Duality in Mark 16:9-20 and Their Implications for The Markan Narrative,” *Canadian Evangelical Review* 36-37(Fall 2008-Spring 2009), 3-15
- “Literary and Narrative Dimensions of Translation in Greek Exodus 19 -- A Brief Sortie,” *Bulletin of the International Organization for Septuagint and Cognate Studies* 41.
- “ΚΥΡΙΟΣ – Articulation and non-Articulation in Greek Exodus,” *Bulletin of the International Organization for Septuagint and Cognate Studies*, 41(2008):17-33. This paper also was read at the IOSCS November 2007, San Diego, Cal.
- “‘The Lord is a Warrior’ – ‘The Lord Who Shatters Wars’: Exodus 15:3 and Judith 9:7; 16:2”. *Bulletin of the International Organization For Septuagint and Cognate Studies*, 40 (2007) 121-38. This was also read as a paper at the joint session of the Greek Bible and IOSCS, November 20, 2006 at SBL, Washington, D.C.
- “Ἐξαγωγής or Ἐξοδος -- What Changed and Why?” *Bulletin of the International Organization for Septuagint and Cognate Studies*, Spring 2006.
- “‘Let the Reader Understand’ – a Contextual Reading of Mark 13:14”, *Bulletin for Biblical Research*

16.1(2006), 95-104

"Kingdom, Messianic Authority and the Re-constituting of God's People –Tracing The Function of Exodus Material in Mark's Narrative", *Biblical Interpretation in Early Christian Gospels. Volume 1. The Gospel of Mark*. Edited by Thomas Hatina (London; T. & T. Clark, 2006):100-115.

"Translating and Interpreting Mark 1:45," in *Acorns to Oaks. The Primacy and Practice of Biblical Theology*, ed. by Michael G. Haykin (Toronto: Joshua Press, 2003): 99-114.

"Mark's Language of Religious Conflict as Rhetorical Device", *Bulletin for Biblical Research* 11.1(2001), 43-63.

"Greater Than Solomon" (MT. 12:42), *Trinity Journal* 19 (1998), 207-217.

"New Testament Texts Supporting a Congregational Form of Government," in the *Northwest Evangelical Baptist Journal* 1 (2)(1991).

Five entries in the *Anchor Bible Dictionary* (1989).

"The Septuagint of Jonah: Aspects of Literary Analysis Applied to Biblical Translation," *Bulletin of the International Organization for Septuagint and Cognate Studies*, 20(1987):43-53. A paper also read at the Pacific Northwest Regional Meeting of the Society of Biblical Literature, April, 1986.

"The Place of SyH within the LXX Textual Tradition of Deuteronomy," in *De Septuaginta: Studies in honor of John Williams Wevers on his sixty-fifth birthday*, edited by A. Pietersma and Claude Cox. Mississauga, Ontario: Benben, 1987, pages 223-232.

"The So-Called 'L' Text of Psalms 72-82," *Bulletin of the International Organization for Septuagint and Cognate Studies* 11(1978):44-63.

REVIEWS

Lee, John A.L. *The Greek of the Pentateuch: Grinfield Lectures on the Septuagint 2011-12* (New York/Oxford, UK: Oxford University Press, 2019). *Catholic Biblical Quarterly* 2019 or 2020.

Austin, Benjamin, M. *Plant Metaphors in the Old Greek of Isaiah*. SCS 69; Atlanta: SBL Press, 2019. Pp.407. *Review of Biblical Literature*. Dec. 2019.

Ziegert, Carsten. *Diaspora als Wüstenzeit. Übersetzungswissenschaftliche und theologische Aspekte, griechischen Numeribuches*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 480, Berlin: De Gruyter 2015. 340 pp; ISBN 978-3-11-042502-4. *Journal for Septuagint and Cognate Studies* 2019

Jobes, Karen, sen. ed. *Discovering the Septuagint. A Guided Reader* (Grand Rapids, MN.: Kregel, 2016). *Catholic Biblical Quarterly* 2019.

Srenock, John. *Traductor Scriptor: The Old Greek Translation of Exodus 1-14 as Scribal Activity* (SVT 174, Leiden: Brill, 2017). *Journal of Hebrew Scriptures* (Forthcoming)

Kraus, Wolfgang, Michaël N. vand der Meer, and Martin Meiser. *XV Congress of the International Organization for Septuagint and Cognate Studies, Munich 2013*. (SBLSCS 64; Atlanta: SBL Press, 2016). Pp. viii + 796. *Catholic Biblical Quarterly* 80.1(2018): 167-69.

Siegfried Kreuzer. *The Bible in Greek: Translation, Transmission and Theology of the Septuagint* (SBLSCS 63; Atlanta: SBL Press, 2015). Pp. viii + 323. *Catholic Biblical Quarterly* 79(2017): 164-67.

- Miriam van der Vorm-Croughs. *The Old Greek of Isaiah: An Analysis of its Plusses and Minuses* (SBLSCS 61; Atlanta: SBL Press, 2014). Pp. xiii + 577. *Catholic Biblical Quarterly* 78 (2016):536-39.
- Wilson de Angelo Cunha. *LXX Isaiah 24:1-26:6 as Interpretation and Translation: A Methodological Discussion* (SBLSCS 62; Atlanta: SBL Press, 2014). Pp. xvii + 225. *Catholic Biblical Quarterly* 78 (2016):345-47.
- Lemmelijn, Bénédicte. *A Plague of Texts? A Text-Critical Study of the So-Called 'Plagues Narrative' in Exodus 7:14-11:10*. Oudtestamentische Studiën 56. Leiden: Brill, 2009. Pp. xii + 384. ISBN: 978-90-04-17235-7. *Bulletin of the International Organization for Septuagint and Cognate Studies* 42 (2009): 135-37.
- Perspectives on the Ending of Mark. 4 Views* edited by David Black. Nashville, TN: Broadman & Holman Publishers, 2009. Accepted for publication in *Bulletin for Biblical Research* sometime in 2009-2010.
- Blasphemy and Exaltation in Judaism. The Charge Against Jesus in Mark 14:53-65* by Darrell L. Bock (Michigan: Baker Books, 2000). In *Bulletin for Biblical Research* (2002)
- Second Peter and Jude. An Expositional Commentary* by D. Edmond Hiebert (Greenville, South Carolina: Unusual Publications, 1989) in *Journal of the Evangelical Theological Society* 1990
- The Message of 1 Peter. The Way of the Cross* by Edmund Clowney (Downers Grove, Illinois: Inter-Varsity Press, 1988) in *Journal of the Evangelical Theological Society* 1990.
- The Greek Text of Ezekiel. An Examination of Its Homogeneity*. Leslie John McGregor. *Septuagint and Cognate Studies* 18. Atlanta, Georgia: Scholars Press, 1985. A critical review published in *Trinity Journal*, 1987-88.

PAPERS

- "Papyrus Fouad 266 (Gottingen No 848). Is there Evidence of Secondary Revision toward the Hebrew Vorlage?" Paper presented to the International Organization for Septuagint and Cognate Studies, November, 1975.
- "Reshaping the Story. Tracing The Translator's Hermeneutical Fingerprint in Exodus 19" sponsored by the Septuagint Institute, Trinity Western University/ACTS, Langley, B.C. September 28, 2006
- "'The Lord is a Warrior' – 'The Lord Who Shatters Wars': Exodus 15:3 and Judith 9:7; 16:2". Paper read at the joint session of the Greek Bible and IOSCS, November 20, 2006 at SBL, Washington, D.C.
- "KYRIOS – The Translation of Proper Names in Greek Exodus" read at Society of Biblical Literature, November 19, 2007, San Diego, International Organization for Septuagint and Cognate Studies.
- "'Glory' in Greek Exodus: Lexical Choice in Translation and its Reflection in Secondary Translation." Paper read at the Septuagint Institute Conference, Trinity Western University, Langley, B.C., September, 2008.
- "Greek Exodus and Greek Isaiah – Detection and Implications of Interdependency/Intertextuality in Translation." Paper read at the IOSCS Section of SBL November, 2008, Boston, Mass.
- "Atonement in 1st Peter – Reflections on Isaiah 53". Paper read at the Baptist Identity Conference held at ACTS/TWU, March 2009.
- "What's in a Name – Proper Names in Greek Exodus." Paper read at the IOSCS Section of SBL November 2009.

- “Narrative/Literary Dimension of Translation -- Greek Exodus 19 -- A Brief Sortie,”
Paper read at the IOSCS Section of SBL, November 2010.
- “Deep Gospel must be Full Gospel – Reflections on Matthew’s Vision of Gospel Reality in the light of Jim Belcher’s call for ‘Deep Gospel’” Paper presented at *ReSourcing the Church* Conference, March 2011.
- “The Greek Translator of Exodus – Interpreter (translator) and Expositor (interpreter) – His Treatment of Theophanies” Paper presented at IOSCS Section of SBL November 2011.
- “Biblical Linguistics and Mark’s Gospel: Hermeneutical Inquiries.” Paper read at the CanIL/ACTS conference c. 2012.
- “The Order of Pronominal Clitics and Other Pronouns in Greek Exodus – An Indicator of the Translator’s Intentionality.” Paper presented at IOSCS Section of SBL November 2012.
- “‘Drawn from the Water’: A Commentary on the Old Greek Text of Exodus 2:1-10.” Paper presented at the Canadian Society of Biblical Studies, May, 2013, in Victoria, B.C.
- “The Translation of מושב/מועד and שכן in Greek Exodus.” Paper presented at the Society of Biblical Literature, November 2013, Baltimore, Maryland.
- “The Greek Translator’s Portrayal of Aaron in Exodus 32.” Paper presented at the Society of Biblical Literature, November 2014.
- “Israel’s Military Characterization in Greek Exodus.” Invited paper presented to the 5th International Conference on the Septuagint “Die Septuaginta – Orte und Intentionen,” held at Wuppertal, Germany, July 24-27, 2014. Sponsored by Septuaginta Deutsch. The paper was submitted for publication in the collection of papers presented at the conference.
- “ἐγώ εἰμι/ἐγώ Variation in Rendering Certain Hebrew Verbless Clauses in Greek Exodus.” Paper presented at ISBL, Seoul, Korea, July 2016.
- “The Greek Translator(s)’s Rendering of אלהים.” Presented at the Canadian Society of Biblical Studies, May 2017. Toronto, Ontario.
- “Response to A. van der Kooij’s Proposal that Greek Exodus ‘Testifies to the View of the Authorities of the Temple State in Judea.’” Presented at the Society of Biblical Studies Conference, November 2017. Boston, Mass.
- “Yahweh’s κατοικητήριον (Exodus 15:17-18): The Nature of Yahweh’s Relationship to the Land of Canaan in Greek Exodus.” Wuppertal Conference, July 2018.
- “Observations on the Plague Narrative in Greek Exodus.” SBL November 2018. Denver, Colorado.
- “Divine Distinctiveness in Greek Exodus (With Special Focus on the Plague Narrative).” SBL November 2019. San Diego, California.
- “The Use of οἰκία/οἶκος in Greek Exodus. An Attempt to Understand Principles of Lexical Variation in Greek Exodus.” SBL November 2019. San Diego, California. Jointly presented with Spencer Elliott.
- “φάγομαι/ἔδομαι – Future Forms of ἐσθίω (אכל) in Greek Exodus.” SBL – SCS Workshop, November 2019. San Diego.

BOARD GOVERNANCE

“A Ripple Effect. Fostering Skills in Seminary Governance Can Strengthen the Whole Church,” *In Trust* Spring 2012, 19.

“Advice for the board chair: Avoid the Stockholm syndrome,” *In Trust* Summer, 2012, 28.

“Governing in the Midst of Climate Change,” *In Trust* Autumn, 2012, 18-19.

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